FIRST NATIONS HEALTH AUTHORITY WATER AWARENESS GRANT (Our Community, Our Water) 2022/2023 – CLOSING REPORT

REPORTERS CONTACT INFORMATION

Name:

Organization:

Phone:

Email:

Mailing Address:

THE COMMUNITY EVENT 'AT A GLANCE'

Title	
How many people participated? [INCLUDE APPROXIMATE #]	
List the types of activities that were hosted at the event? [EG: WORKSHOPS, SPORTS, GAMES, CONTESTS ETC.]	EDUCATION ABOUT WATER SOURCES
	WATER TREATMENT • • •
	WATER CONSERVATION
	<u>OTHER</u> • •
List top three to four event highlights, key messages, testimonials or outcomes.	• • •
List three things that helped or allowed you to host a successful event.	• • •
List top three issues, challenges or things that you would fix.	• • •
Is there improved understanding of Drinking Water in your community?	□ Yes □ No Please describe:
Was this the first year you participated?	□ Yes □ No If no, how many times?

YOUR INPUT TO THE WORK WE DO WITH BC FIRST NATIONS COMMUNITIES IS VALUABLE. WHAT WOULD YOU PROPOSE THAT THE FNHA COULD DO TO BETTER IMPROVE THE GRANTING PROCESS for this event? [MAXIMUM 1 PARAGRAPH]

WHAT OTHER TYPES OF FINANCIAL RESOURCES DID YOUR COMMUNITY USE TO SUPPLEMENT THE EVENT? [MAXIMUM 1 PARAGRAPH]

PROVIDE A FINAL FINANCIAL REPORT BELOW ON THIS WATER AWARENESS GRANT [INSERT AS MANY ROWS AS REQUIRED IN ORDER TO COMPLETE THIS SECTION].

FINAL ITEMIZED EXPENDITURES	AMOUNT
TOTAL EXPENSES	\$

Please also submit photos, artwork completed, videos, songs/recordings that FNHA can post to share information about your event with other FN communities

I agree to allow FNHA to use the materials submitted to be used for website, communications or other purposes to promote drinking water awareness.

Signed