Leading a Framework For Cultural Safety and Humility

Joe Gallagher, CEO, First Nations Health Authority



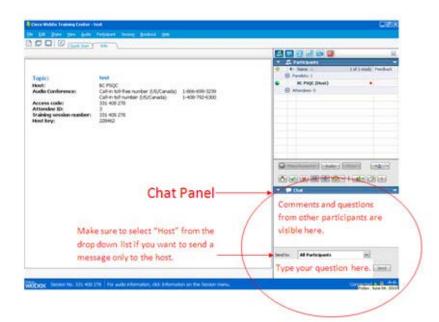


Webex: Chat Overview

 We invite you to introduce yourself in the chat panel.

Let us know your name and where you

are from!





Sensitive Subject Matter

- Due to the sensitive subject matter and stories shared during the webinar sessions participants may become triggered. Please ensure you have prepared a support system for yourself in advance in which you may have easy access to. This could mean an Elder, trusted mentor/family/friend, Counsellor and/or crisis contact number.
- If you need support please do not hesitate to call the toll free crisis line here in the province of BC (1-800-588-8717). Or if you prefer, have a number prepared in advance locally.

Session Recorded

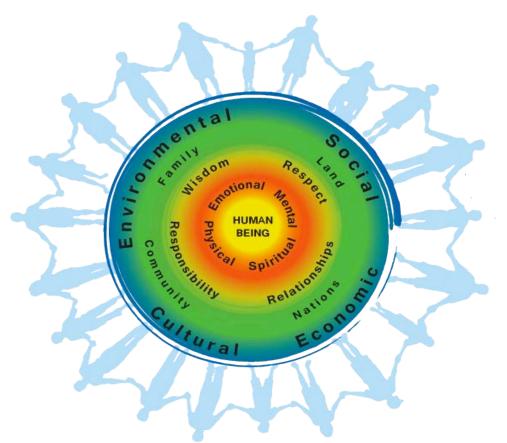
- This session is being recorded.
- If you choose to remain anonymous, please type ANON before your question and it will be read out as such.



Opening Prayer



First Nations Perspective of Health and Wellness



- The Lens the FNHA works through for everything it does
- Developed from the teachings and culture of BC First Nations
- FNHA Health and Wellness
 Champion, Partner & Living it
- Commitment to supporting the health and wellness from the youngest to the oldest
- Commitment to the generations to come
- Our Health and Wellness Journey belongs to each of us and is as unique as we are
- Leading edge of systemic change to move from Health to Wellness



Makara's Story





Impact

- 54/58 infant autopsy completed with no retention
- Two First Nation coroners
- Regional relationships





Impact

"the legacy of Makara's story is that it makes me pause and think about the decisions we're making for all families regardless of their background or culture and asking myself, whose need is being met by doing something or ordering something."

Matt Brown, Regional Coroner, Vancouver Island



What is Cultural Humility?

"I believe you understand what you think I said, but I'm not sure you realize that what you heard is not what I meant."

- Unknown, written on a blackboard in the band hall of the Weagamow Lake Reserve, 380 air miles north of Thunder Bay Ontario.

Cultural Humility

A <u>life-long process</u> of self- reflection & self-critique to understand personal biases & to develop & maintain mutually respectful partnerships based on mutual trust.





Cultural Safety and Humility in Health Services for First Nations and Aboriginal People in British Columbia

- Cultural Competency is something that we strive for.
- Cultural Humility is the only way we get there.
- With an open heart and open mind, we can increase the space for Cultural Safety.





Hardwiring the Health System

"Hardwire" cultural safety & cultural humility into health services in BC as part of the Provincial Quality & Safety Agenda

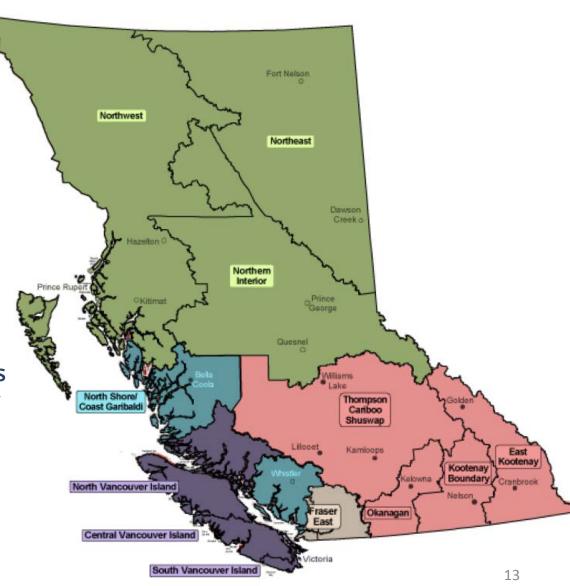
5 Regional Health Authorities

> 1 Provincial Health Authority

Ministry of Health

> FNHA

Health system partners and colleges



Three Perspectives of Quality

FNHA Services

Ensuring First Nation customer-owners receive cultural safe and quality care from FNHA-delivered services

Provincial Services

Engaging the broader system and advocating for First Nations interests to receive culturally safe services

Purpose

FNHA-Funded Community Services

Promoting quality and cultural safety through FNHA funded and supported community services



Our vision for Cultural Safety & Humility

The FNHA envisions a future where First Nations people have a new relationship with their care providers.

- One which is based on mutual respect, understanding and reciprocal accountability.
- One that provides an understanding of what Health & Wellness means to the First Nations people that are seeking care that we are responsible to provide.
- One that resets the balance of power between a care provider and the client we are here to serve, clients who deserve respect and have a right to access the best service we are able to deliver.
- One that provides for a health system that has mechanisms that proactively and effectively addresses appropriate actions and behaviours within the operations of the various health institutions.

And we will know that we've achieved cultural safety when the voice of the people receiving our services tells us we have.

Our vision for Cultural Safety & Humility



#Itstartswithme

#Culturalhumility

Cultural Safety and Humility Resource Booklet

www.fnha.ca/culturalhumlity

#itstartswithme

Creating a culture of change for better health services for First Nations and Aboriginal peoples



Take Action



- 1) Print the card
- 2) Make a commitment
- 3) Snap a pic
- 4) Hashtag #itstartswithme



PHSA: Left to Right: Arden Crystal, Executive VP, Patient & Employee Experience, Carl Roy, PHSA CEO, and Colleen Hart, VP, Provincial Population Health, Chronic Conditions & Specialized Populations





Our Opportunity

- All providers can improve the provision of safe services to First Nations clients by learning about the impact of colonization, residential schools, systemic racism, discrimination, stereotypes, health inequities and the social determinants of health on First Nations people.
- San'yas Indigenous Cultural Safety (ICS) training is a great place to start.
 This eight hour online course is provided by the Provincial Health
 Services Authority (PHSA). Since April 2009, approximately 22,000 health
 professionals in BC took ICS training.
- When healthcare professionals engage with First Nations peoples from a place of cultural humility, they are helping to create a health care environment where individuals feel safe and respected. First Nations peoples are therefore more likely to access care when they need it.



CALL TO ACTION



Call to Action

- The declaration gives us permission to act
- Both individual and systemic
- #Itstartswithme



Reconciliation, Health & Wellness with Shelley Joseph



Shelley Joseph brings over 25 years of experience paired with education covering spiritual, physical, mental and emotional well-being for families and communities. She is passionate about supporting First Nations people to take an active role in healing and growth utilizing a holistic approach to well-being. Shelley has always followed traditional teachings through a lifetime of learning from elders and cultural leaders. Aligning with Reconciliation Canada's idea about creating a better tomorrow for our children; Shelley lives by the Kwakwaka'wakw law "if not for our children, what would our purpose be?", and has always believed in the Kwa'kwala phrase— "kwala'yu — you are my reason for living.

Webinar: Noon – 1:00

NOVEMBER 2, 2016



Survey





